STATEMENT OF ORGANIZATION		OFFICE USE ONLY
Name and Address of Committee	2. Date of this Statement	PAC
Home Builders Association of Northeast Louisiana PAC 3105 Desoto Street Monroe, LA 71201	01/15/16 3. Estimated Membership	5/0
Check If: New Committee	4. Amended Statement?	#196415 141867
	YesXNo	
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)		
a. <u>Name</u> b. <u>Position</u> c. <u>Address</u>		
Johnny Reeves Chairperson PO Box 164, West Monroe, LA 71294		
Treasurer		
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)		
a. <u>Name</u> b. <u>Address</u>		c. Relationship to Committee
7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or more must be deposited in one or more banks or savings and loan institutions or more must be deposited in one or more banks or savings and loan institutions or more must be deposited in one or more banks or savings and loan institutions or more must be deposited in one or more banks or savings and loan institutions or more banks or savings are loan in the loan institution or more banks or savings and loan institutions or more banks or savings are loan in the loan institution or more banks or savings and loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks or savings are loan in the loan institution or more banks are loan in the loan in t		
a. Name b. Address Progressive Bank 1411 N. 19 th Street, Monroe, LA 71201		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one; Principal Campaign Committee Subsidiary Committee		
b. Name of Candidate		c. Office Sought by the Candidate
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9. a. Name of Person Preparing Report Paul Stephenson 318-387-6795		
b. Daytime Telephone		
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.		
This 19th day of JANUARY, 2016	• • • • • • • • • • • • • • • • • • • •	-325-8789
Signature of Committee Charperson		ime Telephone Number
Signature of Committee Treasurer, if any	Day	time Telephone Number